

PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN PERRY COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.

OFFICIAL BALLOT FOR PERRY COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY



REPUBLICAN PARTY DEMOCRATIC PARTY GREEN PARTY LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

**PRESIDENT
and VICE PRESIDENT
of the UNITED STATES**
(Vote for One)

<input type="checkbox"/> Mitt ROMNEY	REP
<input type="checkbox"/> Paul RYAN	
<input type="checkbox"/> Barack OBAMA	DEM
<input type="checkbox"/> Joe BIDEN	
<input type="checkbox"/> Jill STEIN	GRN
<input type="checkbox"/> Cheri HONKALA	
<input type="checkbox"/> Randall A. TERRY	IND
<input type="checkbox"/> Missy Reilly SMITH	
<input type="checkbox"/> Gary JOHNSON	LIB
<input type="checkbox"/> James P. GRAY	
<input type="checkbox"/> Write-in	

**UNITED STATES REPRESENTATIVE
in CONGRESS**
5th Congressional District
(Vote for One)

<input type="checkbox"/> Harold "Hal" ROGERS	REP
<input type="checkbox"/> Kenneth S. STEPP	DEM
<input type="checkbox"/> Write-in	

**STATE REPRESENTATIVE
84th Representative District**
(Vote for One)

<input type="checkbox"/> Fitz STEELE	DEM
<input type="checkbox"/> Write-in	

**COMMONWEALTH'S ATTORNEY
33rd Judicial Circuit**
(Vote for One)

<input type="checkbox"/> John R. HANSEN	REP
<input type="checkbox"/> Teresa Combs REED	DEM
<input type="checkbox"/> Write-in	

CIRCUIT CLERK
(Vote for One)

<input type="checkbox"/> Thomas Ira ECKERT	REP
<input type="checkbox"/> Charles Ira PATTERSON	DEM
<input type="checkbox"/> Write-in	

COUNTY SURVEYOR
(Unexpired Term) (Vote for One)

☐ Write-in

NONPARTISAN JUDICIAL BALLOT

**JUSTICE of the SUPREME COURT
7th Supreme Court District**
(Vote for One)

<input type="checkbox"/> Janet L. STUMBO
<input type="checkbox"/> Will T. SCOTT
<input type="checkbox"/> Write-in

ALL PRECINCTS

**NONPARTISAN
"SCHOOL CANDIDATES"**

**MEMBER BOARD of EDUCATION
1st Educational District**
(Vote for One)

<input type="checkbox"/> Charlene MILLER
<input type="checkbox"/> Write-in

BUCKHORN, CHAVIES, KRYPTON,
YERKES, BUTTERFLY, AND
GRAPEVINE

**MEMBER BOARD of EDUCATION
2nd Educational District**
(Vote for One)

<input type="checkbox"/> Debbie Hignite McINTOSH
<input type="checkbox"/> Write-in

BUSY, BONNYMAN, COMBS,
AWAWAM, MEDICAL CENTER,
TOWN MOUNTAIN

**MEMBER BOARD of EDUCATION
3rd Educational District**
(Vote for One)

<input type="checkbox"/> Jerry Wayne STACY
<input type="checkbox"/> Eddie N. CAMPBELL *
<input type="checkbox"/> Write-in

* This candidate has withdrawn so all votes
cast for him will not be counted.

BULAN, HARDBURLEY, DICE, ARY,
ROWDY, DWARF, AND
LOTT'S CREEK

**MEMBER BOARD of EDUCATION
Hazard Independent School District**
(Vote for Three)

<input type="checkbox"/> Ralph "Butch" ASHER
<input type="checkbox"/> Lisa A. TOWNES
<input type="checkbox"/> Grady K. VARNEY JR.
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in

FARMERTOWN (PART),
WALKERTOWN, COURTHOUSE,
CITY HALL, GYM,
LIBRARY, TURNER, AND LOTHAIR

NONPARTISAN CITY BALLOT

**CITY COMMISSIONERS
City of Buckhorn**
(Vote for Four)

<input type="checkbox"/> Thomas E. BURNS
<input type="checkbox"/> Geraldine ABNER
<input type="checkbox"/> H.C. SPARKS JR.
<input type="checkbox"/> Pat WOOTON
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in

BUCKHORN (PART)

**CITY COMMISSIONERS
City of Hazard**
(Vote for Four)

<input type="checkbox"/> William "Bill" HALL
<input type="checkbox"/> J. Fitz GILBERT
<input type="checkbox"/> Donald "Happy" MOBELINI
<input type="checkbox"/> Ricky STEELE
<input type="checkbox"/> Jimmy Ray LINDON
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in

WALKERTOWN, COURTHOUSE,
CITY HALL, GYM, LIBRARY,
TURNER, MEDICAL CENTER, AND
LOTHAIR

**MAYOR
City of Vicco**
(Unexpired Term) (Vote for One)

<input type="checkbox"/> Ernest T. BACK SR.
<input type="checkbox"/> Johnny CUMMINGS
<input type="checkbox"/> Write-in

**CITY COMMISSIONERS
City of Vicco**
(Vote for Four)

<input type="checkbox"/> Jimmy SLONE
<input type="checkbox"/> Claude BRANSON
<input type="checkbox"/> Tim ENGLE
<input type="checkbox"/> Joel "Cotton" COOTS
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in
<input type="checkbox"/> Write-in

VICCO (PART)

CONSTITUTIONAL AMENDMENT
Are you in favor of amending the
Kentucky constitution to state that the
citizens of Kentucky have the personal
right to hunt, fish, and harvest wildlife,
subject to laws and regulations that
promote conservation and preserve the
future of hunting and fishing, and to state
that public hunting and fishing shall be a
preferred means of managing and
controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS